

School Committee
Montachusett Regional Vocational Technical School
1050 Westminster Street, Fitchburg, MA 01420
Wednesday, December 3, 2025, at 6:30 PM
Main Conference Room

AGENDA

1. Opening Items

- ☐ A. Call to Order
- ☐ B. Pledge of Allegiance
- ☐ C. Introduction of Guests and Visitors
- ☐ D. Public Comment
- ☐ E. Approval of Minutes

2. Superintendent-Director's Report

- ☐ A. Superintendent-Director Update
- ☐ B. Continuing Education Presentation
- ☐ C. Program Advisory Notes
- ☐ D. Special Education Advisory Notes
- ☐ E. Practical Nursing Program Advisory Notes

3. Principal's Report

- ☐ A. Student Representative's Monthly Report
- ☐ B. Principal's Monthly Report
- ☐ C. Enrollment/Withdrawal/New Entry Report/Waitlist

4. Personnel

- ☐ A. Retirement
- ☐ B. Resignation
- ☐ C. Appointment

5. Reports by Subcommittees

- ☐ A. Policy 1 - Diane Swenson Chair
- ☐ B. Policy 2 - Diane Swenson Chair
- ☐ C. Policy 3 - Diane Swenson Chair
- ☐ D. Policy 4 - Diane Swenson Chair
- ☐ E. Policy 5 - Diane Swenson Chair
- ☐ F. Capital Improvements - Scott Carignan Chair
- ☐ G. Workforce - Eric Olson Chair
- ☐ H. Student Advisory - Ross Barber Chair
- ☐ I. School Committee Graduation Gift Subcommittee - Ronald Tourigny Chair
- ☐ J. Financial Planning - Calvin Brooks Chair

6. Financial

- ☐ A. Financial Statements
- ☐ B. Acceptance of I-Car Grant
- ☐ C. Surplus Equipment

7. Communications

- ☐ A. Teacher's Information or Proposals
- ☐ B. School Committee Chairman Report
- ☐ C. School Committee Information or Proposals
- ☐ D. School Committee Comments

- ☐ E. Correspondence/Reports

8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting

9. Executive Session

- ☐ A. MOVE THAT THE DISTRICT COMMITTEE ENTER INTO EXECUTIVE SESSION PURSUANT TO M.G.L. CHAPTER 30A, SECTION 21 (a)(2)(3), TO DISCUSS COLLECTIVE BARGAINING STRATEGY WITH THE MONTACHUSETT REGIONAL TEACHERS ASSOCIATION (MRPA) PARAPROFESSIONALS AND CAFETERIA WORKERS.

- ☐ B. Adjourn

10. Closing Items

- ☐ A. Adjournment